

# Notice of Completion & Environmental Document Transmittal

SCH # \_\_\_\_\_

**Project Title:** Artifact Storage Building Project

**Lead Agency:** California Department of Parks and Recreation

**Street Address:** Northern Service Center - One Capitol Mall, Suite 500

**City:** Sacramento

**Zip:** 95814

**Contact Person:** Patti DuMont

**Phone:** (916) 445-9081

**County:** Sacramento

**Project Location:** Bodie State Historic Park

**Park Unit:** Bodie State Historic Park

**County:** Mono

**District:** Sierra

**City/Nearest Community:** Bridgeport

**Cross Streets:** Bodie Road

**Within 2 Miles:** **State Hwy:** Hwy 270

**Airports:** none

**Waterways:** none

**Railways:** none

**Schools:** none

## Document Type:

**CEQA:** ☐ NOP ☐ Other \_\_\_\_\_  
☒ Negative Declaration  
☐ Draft EIR  
☐ Supplemental/Subsequent/Amendment

**NEPA:** ☐ NOI ☐ EA ☐ FONSI ☐ Draft EIS  
**Other:** ☐ Joint Document ☐ Final Document ☐ Other \_\_\_\_\_  
☒ Not Applicable

## Action:

☐ General Plan ☐ Management Plan ☐ Area Development Plan ☐ Acquisition Plan  
☐ General Plan Amendment ☐ Resource Management Plan ☐ OHV Grant  
☐ General Plan Update ☐ Concession Development ☐ Coastal Permit ☒ Other Building Construction

## Development Type:

☐ Campground ☐ Historical Structure ☐ Administrative Area  
☐ Day Use Area ☐ Utilities/Infrastructure ☐ Roads/Parking Areas  
☐ Trails ☐ Recreational ☒ Other Storage Building

## Project Issues Discussed in Document:

|  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> Aesthetics/Visual                   | <input type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities  | <input type="checkbox"/> Water Quality            |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems        | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Air Quality                         | <input type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity        | <input type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals                   | <input type="checkbox"/> Soil Erosion /Grading | <input checked="" type="checkbox"/> Wildlife      |
| <input type="checkbox"/> Coastal Zone                        | <input type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste           | <input type="checkbox"/> Growth Inducing          |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing         | <input type="checkbox"/> Toxic/Hazardous       | <input type="checkbox"/> Land Use                 |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation   | <input type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Fiscal                              | <input type="checkbox"/> Recreation/Parks           | <input type="checkbox"/> Vegetation            | <input type="checkbox"/> Other:                   |

## Present Land Use/Zoning/General Plan Designation:

Recreation

## Project Description

The Department of Parks and Recreation (DPR) proposes to construct an Artifact Storage Building in the Milk Ranch Canyon Maintenance Yard area outside of the historic central core of Bodie State Historic Park to be used for the protection of historic materials and artifacts. The following is a summary of the proposed work:

- Construct an insulated, 2,900 square foot, metal, weatherproof, secure, and historically compatible, artifact storage building;
- Trench 60-70' and 36" deep feet to supply electricity to the building from the existing generator.

## Reviewing Agencies Checklist

### KEY

S = Document sent by lead agency

X = Document sent by SCH

✓ = Suggested distribution

### Resources Agency

- ☐ Boating & Waterways  
☐ Coastal Commission  
☐ Coastal Conservancy  
☐ Colorado River Board  
☐ Conservation  
☒ Fish & Game  
☐ Forestry & Fire Protection  
☒ Office of Historic Preservation  
☐ Reclamation Board  
☐ S.F. Bay Conservation & Development Commission  
☐ Water Resources (DWR)

### Business, Transportation & Housing

- ☐ Aeronautics  
☐ California Highway Patrol  
☒ CALTRANS District # 9  
☒ Department of Transportation Planning (headquarters)  
☐ Housing & Community Development

### Environmental Protection Agency

- ☒ Air Resources Board  
☐ California Waste Management Board  
☐ SWRCB: \_\_\_\_\_  
☐ Parks & Recreation  
☒ Regional WQCB # 6 - (Lahontan Region)

### Food & Agriculture \_\_\_\_\_

### Health & Welfare

\_\_\_\_\_ Health Services: \_\_\_\_\_

### Independent Commissions & Offices

- \_\_\_\_\_ Energy Commission  
\_\_\_\_\_ Native American Heritage Commission  
\_\_\_\_\_ Public Utilities Commission  
\_\_\_\_\_ Santa Monica Mountains Conservancy  
\_\_\_\_\_ State Lands Commission  
\_\_\_\_\_ Tahoe Regional Planning Agency  
\_\_\_\_\_ Other \_\_\_\_\_

### State & Consumer Services

- \_\_\_\_\_ General Services  
\_\_\_\_\_ OLA (Schools)

### Youth & Adult Corrections

- \_\_\_\_\_ Corrections  
\_\_\_\_\_ Youth Authority

### Public Review Period

Starting Date: September 15, 2004

Ending Date: October 14, 2004

Signature Original Signature on file

Date: \_\_\_\_\_

### Lead Agency (Complete if applicable):

Consulting firm: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_

### Applicant: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_

### For SCH Use Only:

Date Received at SCH \_\_\_\_\_

Date Review Starts \_\_\_\_\_

Date to Agencies \_\_\_\_\_

Date to SCH \_\_\_\_\_

Clearance Date \_\_\_\_\_

Notes:

